

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandris, Vignus 22313-1450 www.nspio.gov

## 

**CONFIRMATION NO. 7115** 

Bib Data Sheet									
SERIAL NUMBI 10/686,302			CLASS 606		GROUP ART UNIT 3731		ATTORNEY DOCKET NO. 0194-2001US02		
APPLICANTS									
David H. Masury, Kittery Point, ME;									
Edward P. Thompson, Portsmouth, NH;									
** CONTINUING DATA *************************  This application is a CON of 10/075,170 02/14/2002 PAT 6,645,216  ** FOREIGN APPLICATIONS ***********  IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **  ** 01/12/2004									
Foreign Priority claimed  35 USC 119 (a-d) conditions  met  Verified and Acknowledged  Allowance  Examiner's Signature  Initials				STATE OR COUNTRY ME	SHEETS DRAWING 6		TOT.		INDEPENDENT CLAIMS 1
ADDRESS Kevin M. Farrell Pierce Atwood Suite 350 One New Hampshire Avenue Portsmouth, NH 03801									
TITLE Surgical scalpel									
ļ						All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)			